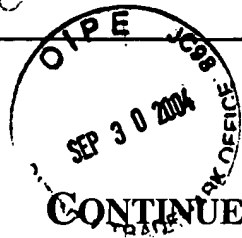


The RCE



**REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

MAIL STOP RCE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,
provides for continued examination of an utility or
plant application filed on or after June 8, 1995

Application Number	10/042,154
Confirmation Number	5825
Filing Date	January 11, 2002
First Named Inventor	Ken ISHITOBI
Group Art Unit	1712
Examiner Name	Daniel S. Metzmaier
Matter Number	Q62628
Title	POLISHING COMPOSITION AND MAGNETIC RECORDING DISK SUBSTRATE POLISHED WITH THE POLISHING COMPOSITION

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1. SUBMISSION REQUIRED UNDER 37 C.F.R. § 1.114

- a. ☒ Previously submitted
- i. ☒ Please enter and consider the amendment(s)/reply under 37 C.F.R. § 1.116
previously filed on September 13, 2004
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____
- iii. ☐ Other _____
- b. ☒ Enclosed
- i. ☐ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statements (IDS)
- iv. ☒ Petition for Extension of Time
- v. ☐ Other _____

2. MISCELLANEOUS

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a
period of _____ months
- b. ☐ Other _____

3. FEES

A check for the RCE statutory fee of \$770.00 is attached. The USPTO is directed and authorized to charge all
required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any
overpayments to said Deposit Account. A duplicate copy of this transmittal letter is attached.

CORRESPONDENCE ADDRESS

Direct all correspondence to the address for SUGHRUE MION, PLLC filed under the Customer Number listed below:

10/01/2004 CCHAU1 00000169 10042154

WASHINGTON OFFICE

23373

01 FC:1801

770.00 OP

CUSTOMER NUMBER

SIGNATURE OF ATTORNEY

Name Sheldon I. Landsman Registration No. 25,430

Signature Sheldon I. Landsman Date September 30, 2004